



## METRO FOOTHILLS HEALTHCARE COALITION

### MEETING INFORMATION

**Date:** Tuesday, June 5, 2018

**Time:** Lunch served 11:45 am, Meeting 12:00-1:30 pm

**Location:** Jefferson County Public Health, Parfet Building, 645 Parfet St, Lakewood, CO 80215

**Meeting Room:** Mt. Bierstadt Room, 1st floor to the right of the reception area

**Remote Participation:** Click here to join by computer: <https://cc.readytalk.com/r/2wjybigk2v49&eom>

**Call In:** 303-248-0285 **Access code:** 6023646#

### AGENDA

- Arrive, sign in, grab lunch
- Welcome & Introductions – Janelle (10 mins)
- Review Previous Action Items – Janelle
- Agency Updates - All – Lisa (15 mins)
- Chempack Orientation/Training, Stephanie McPherson, Cities Readiness Initiative/Chempack Coordinator, Office of Emergency Preparedness & Response, Colorado Department of Public Health and Environment (25 min)
- Discussion: Planning for Pediatrics in Disasters, Lynn Garst, Pediatric Disaster Coordinator, Office of Emergency Preparedness & Response, Colorado Department of Public Health and Environment (20 min)
- North Central Region Healthcare Coalition (NCR HCC) – Michelle Deland (5 mins)
- Ancillary Healthcare Workgroup Update –Amber Carlson (5 mins)
- Combined EMS Planning & Preparedness Meeting Update – Dave Mitchell, James Robinson (5 mins)
- Trainings and Events – Janelle and Lisa (5 mins)
- Review New Action Items – Janelle

### PREVIOUS ACTION ITEMS

ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE
If you are interested in becoming a Closed POD, contact the appropriate person for your jurisdiction: Christine Billings (cbilling@co.jefferson.co.us) for JeffCo & Gilpin; Cali Zimmerman (Cali.Zimmerman@dhha.org) for Denver; Laura Davis (ldavis@broomfield.org) for Broomfield; Donna Kline (dkline@co.clear-creek.co.us) for Clear Creek.	All	On-going

Member Spotlight - email Janelle and Lisa if you would like to be featured on the website. Large increase in the number of people joining. Volunteer to include yourself on the <a href="#">member spotlight webpage</a> .	ALL	ON-GOING
Contact Ginny Schwartz (ginnys@allclearmg.com) if interested in participating in a Disaster Book Club. Next book club is likely in July and we'll chose two books including: <a href="#">Miracle on the Hudson: The Survivors of Flight 1549 Tell Their Extraordinary Stories of Courage, Faith, and Determination</a> by Laura Parker and William Prochnau along with <a href="#">Highest Duty: My Search for What Really Matters</a> by Chesley Sullenberger and Jeffrey Zaslow.	All	On-going
MCI Homework assignment (see past Minutes and PPT)	All	On-going
Stay updated about new CMS emergency preparedness rule webinars, workshops, and training on MFHCC <a href="#">website</a> .	All	On-going
Send "Non response response" process to Jefferson County agencies	Janelle, Christine	5/31/18
Email Janelle and Lisa if you are interested in any of these: (1) Serving as a minute taker for one month in 2018 or (2) You could host 60-70 people at an MFHCC meeting during any month in 2018.	All	On-going
A new method to collect MFHCC membership was emailed to members. ALL MEMBERS must enter their information into it to remain on Healthcare Coalition distribution lists.	All Members	ASAP
Arvada Fire will host a Safety Fair on Sept 29th and Shots for Tots will be held on Sept 29th, Nov 3rd and Dec 1st. Contact Dave Mitchell ( <a href="mailto:dave.mitchell@arvadafire.com">dave.mitchell@arvadafire.com</a> ) if you would like to participate.	Dave Mitchell	September

\*NOTE: NO MEETING IN JULY\*

#### NEXT MEETING

August 7, 2018, 12:00-1:30 pm  
Jefferson County Public Health  
645 Parfet St, Lakewood, CO 80215  
Mt Bierstadt Room